



*"Where  
there is  
a need  
supply it"*

**THE  
CALCUTTA  
ANGLO-INDIAN  
SERVICE SOCIETY**

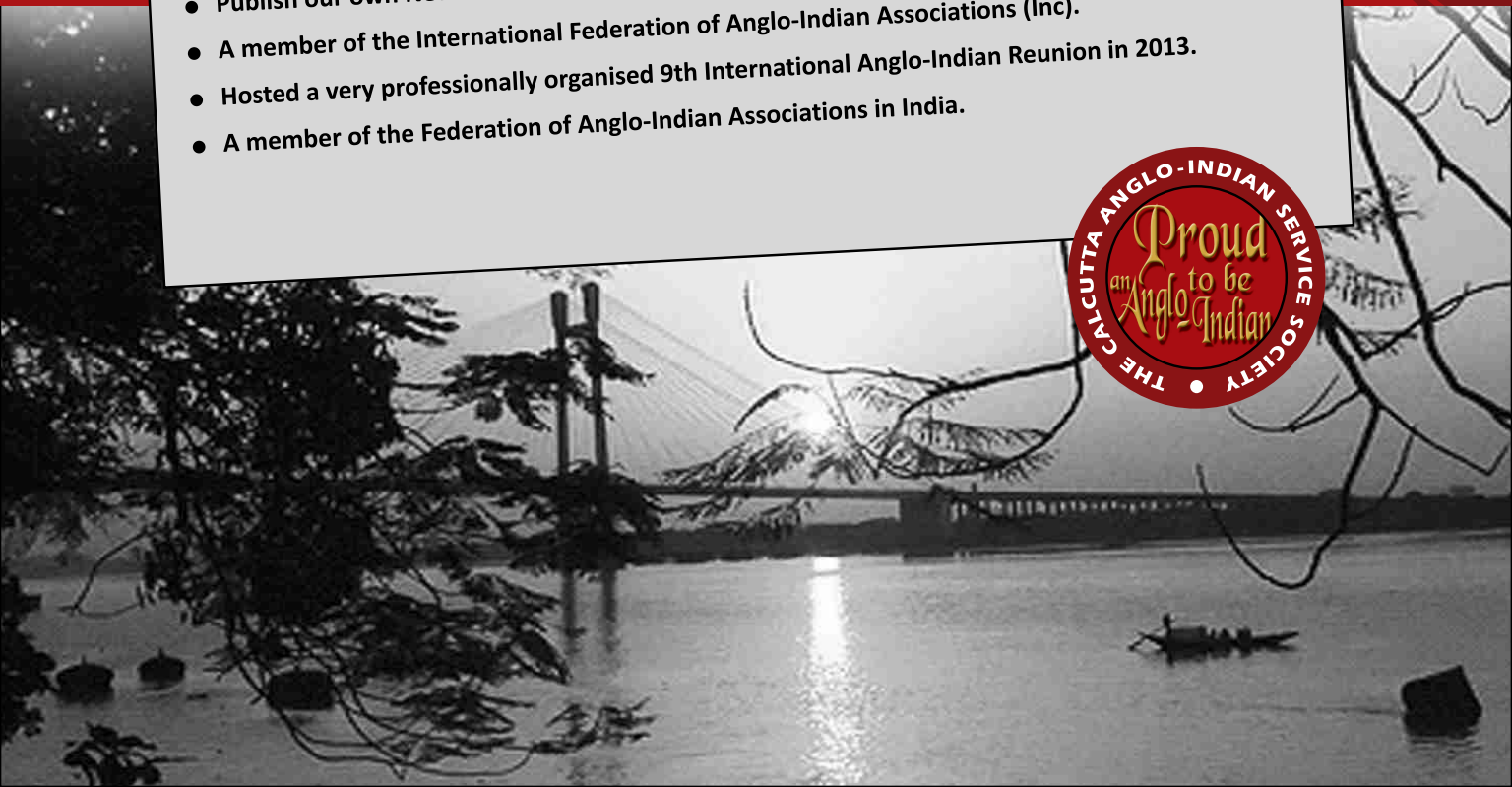


**AT CAISS WE BELIEVE  
WE CAN STILL SMILE COME WHAT MAY**



## THE CALCUTTA ANGLO-INDIAN SERVICE SOCIETY FACT FILE

- Registered 8th September 1976
- Celebrated 40 years in September 2016
- A current membership of approximately 530 - 91% of whom are Anglo-Indian.
- An additional extended family of 350 families are assisted through our programmes.
- Have provision to provide a range of service aimed at the holistic development of the family.
- Administered by Steering Committee of 12 people duly elected, at the Annual General Meeting
- Supported by 4 subcommittees.
- The committee is advised by a body of 3 eminent members of the community in Kolkata.
- Have Premises in Central Kolkata where our Registered Administrative Office is located.
- Publish our own Newsletter / AI Magazine "The Reach Out"
- A member of the International Federation of Anglo-Indian Associations (Inc).
- Hosted a very professionally organised 9th International Anglo-Indian Reunion in 2013.
- A member of the Federation of Anglo-Indian Associations in India.



## WHAT IS CAISS?

It took a spark way back in 1976 to get a fire going...

The **Calcutta Anglo-Indian Service Society (CAISS)** has been in existence for more than 45 years. It assists families who find themselves in difficult circumstances, with a view to looking after their cultural, social, educational, economic and medical needs. These families are Anglo-Indian but remain cut off from the traditional Anglo-Indian way of life. This compels them to accept another option which sometimes becomes difficult to cope with owing to the different upbringing of their parents and the Anglo-Indian influence. At CAISS we strive to ensure that the basic needs of these families are provided.

The Calcutta Anglo-Indian Service Society was registered as a Society on the 8th of September 1976 and has been working in Kolkata for the upliftment of the marginalised of the community. The society is managed by a Steering Committee of twelve persons who are honorary and look after the work of the society.

The Society **CARES** for the less fortunate and marginalised individuals of the community in Kolkata **Caring** for the aged, young people and those with a special need. **Assisting** by being available in times of crisis. **Reaffirming** the dignity of each individual **Encouraging** each one to face life's challenges.

CAISS has been involved in meeting the immediate needs of the community by providing holistic assistance. **For the aged** in the form of rations, medicals and a monthly pension. **For the children & young people**, CAISS supports their education in the form of fees, books, school charges, boarding fees, uniform, tiffin and transport expenses. **For those who need a steady income**, the Society assists in finding suitable jobs, providing jobs skills training and micro loans to setup small scale enterprises.

The Society today has a membership of around 530 members all of whom are Anglo-Indian and 52 associate members who are non Anglo-Indian spouses of Anglo-Indian members. 91% of the members of the society are Anglo-Indian.

As an organisation it is our endeavour to make things happen in the words of our erstwhile Convenor, Ms Philomena Eaton. **“where there is a need supply it”**.

**CAISS is a social service Community Based Organisation**

## WE ARE PROFESSIONAL

### Reaching out & Networking

At CAISS our **work** is supported by professional back stopping support. In as much as we reach out to those in need compassionately we continue to assess each case on its merit thereby limiting any intrusive bias which may arise. At CAISS our **partnerships** are the strength of our organisation, from our donors to our recipients' each link is immensely valuable. Our **services** have been examined and researched and thus our decisions are informed every step of the way. Our **membership** in the form of networks across the world, keep us both connected and contributing.

## WE ARE 100% TRUSTEDWORTHY

### Responsible & Accountable

At CAISS, we are **accountable** for all our actions and **take responsibility** for each decision recorded in the minutes of our meetings. We are a **collective decision making body** yet overtly protective of the dignity of every individual that walks in through our door. Our finances are well managed to keep fiduciary risk at the minimum. CAISS prides on the fact that we have **a less than 10% administrative expenditure** which is considered good practice the world over. Our finance reports are shared and available to all those interested in the affairs of the society this is what keeps us blessed twice over.

## WE ARE AVAILABLE

### Empathetic & Concerned

At CAISS, families are our most valuable asset. Everyone who walks through our door brings with them a renewed commitment for us to re-educate ourselves to the work we have chosen to do. Hope is our only give away and we attempt to create tomorrow where there are no more tears and neglect. As an Anglo-Indian the rumbling within determines the actions we take if we are to stay relevant. Every individual must be respected and their dignity must be protected.



**AT CAISS WE HAND OUT HOPE  
WE TRY TO MAKE LIFE A LITTLE MORE COMFORTABLE**

## SOCIAL WELFARE

THE SOCIAL WELFARE PANEL FUNCTIONS

*ON : The 1st Sunday of the month*

*AT : Our Regd. Office 98/2, S.N. Banerjee Road Kolkata 700014.*

*TIME : From 9 a.m. to about 12 noon.*

### SOCIAL WELFARE

The Social Welfare Panel of CAISS assists the aged of the community above 60 years, with pension, rations, medicals, bus fare, distress assistance and to a few part payment for house rent, to meet their basis requirements of leaving.

**A pension of Rs. 500/-**, per month a **medical allowance of Rs. 300/-** per month and a **dry ration** consisting of **Rice, Dal, Flour, Sugar, Potatoes, Onions, Tea Leaves and Milk Powder** is also given every month. In addition a **distress allowance** ranging from **Rs 250/- to 1000/-** depending on the need may also be given.

CAISS assists also by **reimbursing medical expenses, doctor's consultation, cost of pathological tests** and also in deserving cases part-payment towards major operations or treatment of illnesses requiring in the social hospitalisation. CAISS also provides medical assistance to persons not registered with the panel and not receiving regular assistance, this is done on a case by case basis and all cases are subject to a process of screening.

**Families may be paid Rs. 1000/- pm towards rent**, and also assistance towards the initial security deposit of up to Rs. 20000/- may be given on receipts issued by the landlord.

**The panel takes care of burial expenses to the tune of Rs. 4000/-** per person; this is a very small amount when looked at against the actual expenses that are required.

**At CAISS it is always the most immediate need that we try to meet** and this is done keeping in mind the present situation that the person or family may find themselves in.

This Panel is supported by generous donors with an objective to ensure that the aged of the community here in Kolkata are provided with basis assistance to make life a little bit more bearable. Taking care to help them with the most pressing need to make ends meet.





## AT CAISS WE CARE WE PROVIDE CARE TO HELP VISUALIZE YOUR TOMORROW

THE EYE CARE PANEL FUNCTIONS  
ON : The 1st Sunday of the month  
AT : Our Regd. Office 98/2, S. N. Banerjee Road, Kolkata 700014.  
TIME : From 9 a.m. to about 12 noon.

### EYE CARE

#### EYE PROJECT

The Project, which began in 2003, has successfully **conducted Eye Camps** for under privileged Anglo-Indians of the community and assisted improving the vision of many both young & old persons to see better.

Eye Camps are carried out every three months (depending on the response) at our Night Shelter premises and at the **Priyamvada Birla Eye Hospital**. At the camps, experienced professionals carry out a screening and each patient is checked by more than one doctor, before advising treatment. Relevant tests are carried out and treatments is given for those who are diabetic or have a heart problem, before surgery. Post operative care, which is more important than the operation itself is also advised. Patients who do not require operations but spectacles instead, are supplied with the same. Facility for **Glaucoma & Retina** testing are also available. All operations are held at the **M. P. Birla Eye Clinic**.

This Project has been supported by generous donors from Australia and other parts of the world with an objective to ensure that the vision of people is treated and care is taken to help them with the necessary assistance that is required by them.





**AT CAISS WE ENCOURAGE  
WE PUSH OUR KIDS TO REACH FOR THE STARS**

## EDUCATION

**THE EDUCATION PANEL FUNCTIONS**

*ON : The 2nd Sunday of the month*

*AT : Our Administrative Office, 98/2, S. N. Banerjee Road, Kolkata 700014.*

*TIME : From 9 a.m. to about 12 Noon.*

### EDUCATION

At CAISS education is the single most important need that is addressed by focusing on our educational well-being. We encourage all our young people to complete at least their graduation and certainly go in for higher education – a masters, specialised courses or professional training among others.

All children and youth, through the programme are **provided with the core benefits** i.e. **school fees, supplies and kit, uniforms, text and exercise books, transportation, tiffin, annual fees, shoes, toiletries, private tuition fees and hostel accommodation charges.** In other words basically **anything they need to keep them in school.** All of this is given only after the due process of screening is completed.

At CAISS, it is not just about providing financial assistance but looking after the all-round development of the child. **Sensitization Programmes and Skill Building Workshops** are held for all the children and for their parents to equip them with the knowledge and skills to handle the situation of everyday life. **Psychosocial support is also provided** for those who may need advice. At the Education Panel on the Sundays of the month while we sit to disburse sponsorship we always ensure we meet both the children and their parents at least once a quarter.

**Awards for Excellence in Academics** for the year are also awarded to meritorious students who excel in their studies to encourage them to take their studies seriously. We have also started the process of a required percentage criteria for the amount of assistance a child may receive, this may seem harsh but the effects we see make us believe we are moving in the right direction.

Presently, we see an increase in children pursuing higher studies and they are always given a preference. Here we try to meet the most basic need is met but this may vary keeping in mind other sponsorship and the family Income. Children are always encouraged to seek other sponsorships as the amounts required are high and it is not always possible for CAISS to solely sponsor the entire amount.





## AT CAISS WE EMPOWER WE BELIEVE WE MUST HAVE SKILLS & BE GAINFULLY EMPLOYED

### THE EMPLOYMENT PANEL FUNCTIONS

*ON : The 2nd and 4th Thursday of the month*

*AT : The St. Mary's Church Premises 92, Ripon Street, Kolkata 700014.*

*TIME : From 7 p.m. to 8 p.m.*

## EMPLOYMENT

### EMPLOYMENT:

This panel seeks to place the majority of those in jobs as security guards, drivers, nannies, housekeepers, etc. Those with better educational qualifications are recruited as Teachers mainly in Nepal and other neighbouring States where there is need for English speaking teachers. Jobs are also obtained in offices, the hospitality trade, airlines and courier services. This panel also **assists with vocational training** in Hotel Management and Computers.

The panel is always on the lookout for job opportunities the same may be emailed to them at [caissindia@gmail.com](mailto:caissindia@gmail.com).

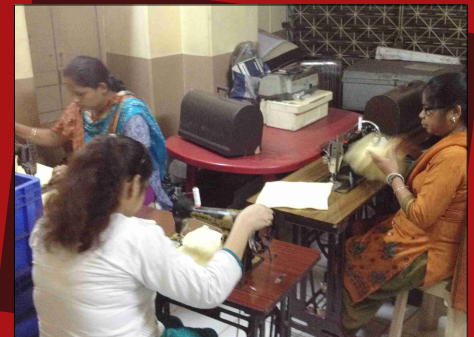
### SELF EMPLOYMENT & JOB SKILLS TRAINING

This panel was started a few years ago with the idea of encouraging a few mothers who were interested to learn a skill and make a living for themselves. This made way for regular classes.

**Our Self-Employment Centre** runs once a week and teaches the mothers of our children who are interested to sew, knit, etc. and these items made are sold by them. The Self-Employment Panel later evolved into a **Job Skills Training Panel** to teach a skill which could make the ladies ready to either run their own centre or work with other agencies. They are taught to make 'useful items, such as pillow covers, both in plain and frilled designs, Kitchen Towels of various colours', glass covers decorated with satin and netted lace material and crocheted glass / bowl / tray covers.

Christmas items and decorations, such as glittered wreaths and wall hangings, are made and sold at our carnival in November / December every year.

The ladies enjoy working at the Centre and also working from home as well. All the finished products (handkerchiefs, table cloths, glass covers and other articles) are sold and the income is in part used as a stipend to the ladies and also kept to enhance the Project.





## AT CAISS WE TURN THE WORLD UPSIDE DOWN WE AFFIRM THE COURAGE TO ACHIEVE THE IMPOSSIBLE

### YOUTH

#### YOUTH CORE GROUP MEETINGS

ON : The 4th Saturday of the month.

AT : The Regd. Office, 98/2, S.N. Banerjee Road, Kolkata 700014.

TIME : From 5.30 p.m. to 6.30 p.m.

#### YOUTH

A Youth Group has been identified as part of our endeavour to ensure that our unique culture is passed down to the next generation. This is one of the objectives of the society. The group organise visits to the old age homes, spend time with less fortunate children, assist in the working of the panels and in the various functions held by the Society. **Some of the major attractions for the youth are the Jam Session, a three day camp, synthesization and life skills training programmes and the Annual Carnival.**

The entire focus of the panel is to foster closer relationships among the young people of the community; to educate them in the ethos and significance of their culture; to provide a platform for various talents; to make them imbued a sense of being Anglo-Indian and to create leaders in the community for the future.

The panel is also responsible for bringing them closer on an intellectual and educational level. The Youth Panel comprises of students (assisted by CAISS) and our members / member's children between the ages of 12-24 years. Some of the programmes organized by them are The **Derrick Hines Memorial Quiz**; Yuvasangeet - an inter **School Music Competition**, Youth Camp; Spelling Bee and sensitization programmes. Apart from **Youth Specific Events**, the young people come out in large numbers to volunteer their assistance for all CAISS organized programmes.

Through these programmes we encourage our youth to harvest their talents, organisational abilities, leadership skills and showcase the same. Apart from this workshops catering to the Youth specific issues such as career counselling, substance abuse, health and hygiene among others are also conducted.

The various programmes organized by the **Youth Core Committee** are organized, planned and executed by the youth themselves. This is done under guidance and supervision of the Steering Committee. In this way leadership and responsibility is inculcated in the young people.





The Calcutta Anglo Indian Service Society  
কলকাতা অ্যাঙ্গলো ইন্ডিয়ান সার্ভিস সোসাইটি



## AT CAISS WE RESPECT THE DIGNITY OF EVERY INDIVIDUAL WE UNDERSTAND THE PAST IS WHAT MADE US WHO WE ARE

### THE NIGHT SHELTER PANEL FUNCTIONS

AT : 98/2, S.N. Banerjee Road Kolkata 700014.

TIME : From 7.30 p.m. to 9.30 a.m.

## NIGHT SHELTER

### NIGHT SHELTER

The Shelter started on the 5th of August, 2001 with the generous and caring concern and care of a single donor from Canada with the aim to see that members of the community on the street with no roof over their head have a shelter for the night.

The Shelter has the capacity to admit as many as 10 persons at any one time. A caretaker, a security guard and a cleaner are being employed to look after the premises. Provision for washing of clothes, watching T.V., Reading Books / Magazines, Playing Indoor Games and counselling sessions are provided.

Comfortable Beds, bed linen, towels, toiletries and night clothes are provided with a warm substantial meal at night and a good breakfast in the morning.

At the Night Shelter the resident may also receive Medical treatment and if necessary rehabilitation in either an **Old Age Home** or in Employment. The Shelter is a place where the homeless may rest for the night without having to face the harshness of the street and elements or the law enforcement.

The shelter is never filled to capacity and this has continued to bewilder us considering that there are people out on the Street. A combination of factors has always been stated for this but for us at **CAISS** this place provides a solace for a number of the homeless when they have needed a roof over their head and a meal which could have been the first in a number of days.





**AT CAISS WE LISTEN  
WE ARE AVAILABLE IF YOU NEED SOMEONE TO TALK TO**

## **WE CARE**

### **THE " WE CARE" PROJECT**

It's Time We Listen....

In the hustle and bustle of life we have stopped listening. Instead we only hear people out. There are a number of people who find themselves alone and sometime with no one to talk to.

Being alone can sometimes be overwhelming and could leave people dejected, it is here that people need a friend someone to whom they can talk The **WE CARE Project** of CAISS is an attempt to spend quality time with those who need someone to talk to....

If you know of someone who is stressed, alone or disheartened in Kolkata and needs someone to talk to call us and someone will be available.

**You can call us on : 8420-082880 / 81** and we will make every effort to reach-out to them.

At CAISS it is important to be available when someone needs us. We believe that it is in difficult circumstances that people are most vulnerable.

In the recent situation created by the pandemic people have become even more alienated and human relationships now stand the test of being a distance away. With livelihoods and life becoming uncertain people need someone to talk to and share their concerns.

At CAISS we may not have all the answers but being available does take a load of a persons shoulder.

# FINANCE

At CAISS resources are limited yet the seekers for assistance continue to grow. We at CAISS are sometimes left with the most difficult decisions to take as we have to make a choice of giving every rupee that we have judiciously tried to save.

The need always takes priority over everything else and we continue to follow our process of assessment of need before we decide on every case.

As CAISS we sincerely believe that we have our ear to the ground in our unflinching attempt to remain attached to our community and relevant, People who earn decently today across the board can do little with the income they receive worse still the less fortunate who are reeling under the pressure of not having sufficient. People tend to neglect most commonly medical treatment, children's education, compromise on living conditions just to be able to have food on the table.

At CAISS it is a constant struggle we face with not only an increase in the number of persons requiring assistance but more the quantum of their requirements also going through the roof.

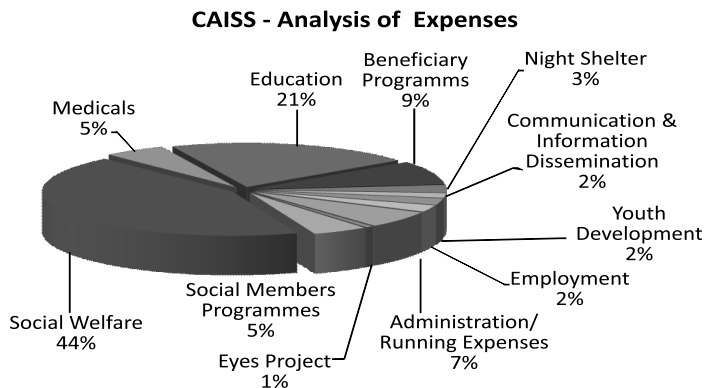
At CAISS we have constantly tried to assess ourselves by our ability to make a difference and this sometimes becomes difficult. The realities of today help us in plotting the course we need to take to make a more tangible impact tomorrow.

We have already stated cutting back as it is not possible to be able to provide for everything but at the same time we need to make our assistance relevant and adequate to keep a child in school or assist a senior to meet a basic need.

We have introduced indicators which need to be met by both children in school and the members of the family in order to ensure assistance continues, all we want to do is let the family play their part as well and we have turned on the pressure now more than ever before.

## Break up of Expenditure

The graph below explains the breakup of expenditure incurred during the year and while we see the maximum expenditure on programmes CAISS takes pride in the fact that the total administrative expenditure of 7% does not exceed 10% of the total expenditure.



Today the rupee buys even less and thus even though the quantum of funds received has remained the same the cost of trying to do what we did yesterday has increased manifold thus even with the same amount of funds we are not able to do what we were doing.

## An area of concern today are still :

**The medical needs of our seniors** more specifically for operations and critical illnesses take a huge toll on an average Anglo-Indian family at CAISS we do help but it is not always possible to give the amount required to meet the need and thus only part payments are made.

We have introduced a percentage assistance model which is being implemented, indeed to just be available for those who need assistance.

**Education of our children** has always been our focus area but this year the most amount of pressure has been applied here as we have linked assistance to results of the child so the better a child does the better the chance of assistance, but at CAISS this is not always possible as the situations of each child is uniquely different to another's and sometimes external indicators do not permit a harsh implementation of this norm.

## FINANCE

This is considered a good practice world wide. The percentage break-up, if compared with the previous years will show a percentage decrease in both social welfare and educational panel expenses.

### **CAISS Financial Projections & Budget**

The budget projections for the next financial year are worked out on the estimate that CAISS would require approximately Rs. 55 - 65 lakhs to be able to meet the needs of the less fortunate of the community in Kolkata. These targets have been set keeping in mind trends CAISS has seen over the last year enhancing/curtailing the same by approximately 10% for the year.

CAISS receives institutional donation (fixed yearly) of approximately 40 lakhs and requires to raise the balance from individual donors.

Project costs have been curtailed in the past if adequate donations are not received and thus it is imperative for CAISS to raise funds through the year.

At CAISS it is important for us to be both accountable and transparent thus all donation we received are acknowledged and a money receipt made out for the same. We also acknowledged all donation on our website : [www.caissindia.in](http://www.caissindia.in). and in our six monthly magazine the Reachout.

CAISS continues to ensure that all funds are used for the purpose they have been given and continued to raise funds for projects which do not have funding.

We at CAISS are extremely grateful all those who donate generously towards the different programmes we have and the continue work we do for our community.

### **The plans for the future**

1. To rebuild the current premises and setup a Community Care Centre.
2. To restructure the sponsorship programme for both our seniors and young people.
3. To introduce a new economic sustainability programme and make members self sufficient.
4. To procure a multi purpose vehicle which could be used for emergency relief work as well as double up as a transport for our seniors and children when needed.
5. To reintroduce the "share in the dream" project.

## MEMBERSHIP :

We encourage every Anglo-Indian (i.e. person whose father in the male line is/was of European descent) above 18 years of age to become a member of the CAISS family. **You may be anywhere in the world** but if you have a heart for the community which still tingles at the thought of being an Anglo-Indian then you should become a member. **We encourage all Anglo-Indians to become members of this CAISS family.**

We at CAISS believe that you joining us as a member gives us the much needed support we need in terms of voicing the difficulties of Anglo-Indians who find themselves in difficult circumstances. CAISS prides itself as being an organisation available for those in need and remains committed to its vision to ensure the dignity of every individual is upheld.



### YOU CAN HELP US

You are important : CAISS continues to do what it does because we know that you stand with us. People from across the globe continue to hold out HOPE in the form of the much needed support they provide by being involved.

### TO BE INVOLVED

You can also volunteer your services. Come forward and help us extend our services to members of the community who find themselves in difficult circumstances. Volunteers need no professional experience and their is no age limit. The only requirement is the right attitude, listening skills, warmth and compassion. Anyone who wishes to come out and help us may always do so there is a lot to be done and “the labourers are few”. You could be our ambassadors wherever you are and disseminate information, encourage people to take up sponsorships and support the work of CAISS.

### WHO IS ENTITLED TO MEMBERSHIP ?

**Membership is given to any person** (i.e. person whose father in the male line is /was of European descent) who by the definition in article 366 (2) of the Indian constitution is an Anglo-Indian. A person who is not an Anglo-Indian by the above definition, but a husband, wife, son or daughter of an Anglo-Indian member and who is above the age of 18 years He/She may be admitted as an Associate Member at the appropriate rates of membership subscription. Such associate members cease to be member when their husband/wife/parents who is full member ceases to be a member.

### HOW TO BECOME A MEMBER ?

An Anglo-Indian above 18 years of age may apply for membership by downloading the form available on our website ([www.caissindia.org](http://www.caissindia.org)) and send the same to the postal address provided. Anglo-Indians who live outside Kolkata and desire membership may use the provided email address ([caissindia@gmail.com](mailto:caissindia@gmail.com)) to send us the form and we will get back to you. The person applying for membership will hear from us and be required to provide requisite information on the basis of which he/she would be interviewed either in person (compulsory for those living in

Kolkata) or through other communication methods / tools available at the time as per the convenience of the applicant. The Steering Committee of CAISS would then confirm their membership in writing.

### WHAT CAN I DO AS A MEMBER ?

You can support the work as an individual or as an organization sharing your time, resources and expertise. If you are someone who is willing to stand with us and give us that much needed support please come forward to make our services available to one more person.

## PRELIMINARY FINDINGS, OBSERVATIONS:

- Information base & perspectives were – very similar between members and Steering Committee members; there was openness and transparency from Steering Committee members.
- Non-traditional, community-centred approach unlike a charity model contributes towards a strong sense of community identity and pride in community.
- Very strong commitment to community. CAISS as organizers and pushes initiatives, community care, etc.
- Work is based on a holistic approach – the total individual; kindness and compassion is evident. Emphasis on going beyond the surface and identifying root problems. CAISS known for reliability, dependability, access to networks
- CAISS reduces isolation; there is personal care and attention (friend in need); adds joy to difficult lives.
- Work in the area of youth and education very significant. Awareness that education is the way to betterment; holistic approach taking into account multiple factors involved in educational achievement and success.
- Also strong evidence that CAISS very effective in areas of youth, identity and personal development.
- Successes stem from very hard work by Steering Committee – needs assessment, detailed follow-up, personal connections and relationships (again unlike the charity model)
- Beneficiaries – youth and elderly -- are extremely appreciative of the care (which they express as such, with real warmth) they receive from CAISS; awareness of tremendous voluntarism from Steering Committee members.



## RESEARCH- Reviewing CAISS' Mandate and Services

In view of its 40th anniversary, CAISS approached Robyn Andrews (New Zealand), Dolores Chew (Canada) and Brent Otto (USA) (scholars known to CAISS, who are involved with various aspects of Anglo-Indian Studies) with a request to review its performance and practice with respect to achieving its aims, assess what it was doing well, how it might improve services offered and what it might do to extend services. They willingly and agreed, skype meetings were held with members of the Steering Committee. A research plan was created which included focus groups and reviewing of CAISS documents provided to the researchers. Focus groups were conducted and sought to enquire how CAISS fared with respect to its prime objectives as listed in the constitution. The preliminary findings were shared in a workshop on 9th August 2017, organized by Derozio Anglo-Indian Studies Forum.

### PRELIMINARY CONCLUSIONS BASED ON RESEARCH

There is a high degree of self-awareness among Steering Committee members and members about the effectiveness of the work of CAISS, in terms of its task and scope for improvement. There is also a realistic assessment among Steering Committee members that despite need in many areas it would be unwise to take on more than it can handle.

Youth participation and feedback as it stands is promising and if it continues in this fashion bodes well in terms of passing the baton.

100% voluntarism ideal but will it be continuously sustainable? And are there areas that could improve with some salaried assistance.

# THE CAISS MODEL OF HOLISTIC CARE



**ACADEMIC AWARDS**

**JOB SKILLS TRAINING**

**EMPLOYMENT**

**EYE CAMP**

**TUITION CENTERS**

**AGM**

**EDUCATION**

**For the able bodied adults  
Employment / Jobs  
Skill Training**

**SOCIAL WELFARE**

**For the Aged  
(above 60 yrs)  
Social Welfare  
(Pension & Ration,  
Medicals,  
Eye Care etc).**

**PICNIC**

**For the Family  
Special Social  
Programmes  
and celebrations**

**THANKSGIVING SERVICE**

**JUMBLE**

**EYE PROJECT**

**YOUTH ACTIVITIES**

**MEMBERS PROGRAMMES**

**NIGHT SHELTER**

**YOUTH CAMP**



**AT CAISS WE BELIEVE EVERYONE CAN DREAM  
WE BELIEVE EVERYONE NEEDS TO HOLD ON TO THEIR DREAM**

**CALCUTTA ANGLO-INDIAN SERVICE SOCIETY**

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